SPECIMEN APPLICATION ------ INTO THE SRI LANKA ARMY VOLUNTEER FORCE

1.	•					
	b. Name with initi	als:				
2.	a. Address: -					
		b. Telephone No:				
	c. Email Address:-					
	d. Grama Niladari Division and No:-					
	e. Electoral Division: -					
	f. Nearest Police Station: - a. Date of Birth:- Year: Month: Date:					
3						
	b. Age as at : Years: Months: Days: -					
		c. Male/Female: -				
4.	a. Height:- Feet:	l	nches:	b. Che	st:- Inches:	
5.	a. N.I.C. No:			b. Nationality:		
	c. If the Citizenship is granted by registration, certificate no & date: -					
6.	a. Father's Name and Nationality at Birth: -					
0.						
7.			at Diffii	•••••		
7.		Educational Qualifications: a. GCE (O/L):- Name of the School:				
					Y ear:	
	Subjects Grade					
	b. GCE (A/L) :-	b. GCE (A/L):- Name of the School: Index No: Year:				
	Subjects	Grade				
	Buojects	Grade				
		l .				
8.	Higher Education	al Qualifications	• _			
9.	Higher Educational Qualifications:					
J.	Sports/Other achievements					
	ConstalConstal Colored District Loss		District I and	NI-C1I1		
	Sports/Games	School Level	District Level	National Level		
10.	a. Have you joined any of the armed services previously :- (Yes/No)					
	b. If yes give details:-					
	•					
11.	a. Present er	a. Present employment and annual income: -				
11.	b. Place of work:-					
	(Applicants, if employed in a government department, should submit their applications along with the					
	recommendation of the head of the institution, confirming that the applicant could be released from the service					
	if selected. Applicants if not employed in government/private sector, should submit the details of annual income					
	as Rs.500,000.00 attested by a Justice of Peace)					
12.	Details of two per	sons from whom	certificates of cha	aracter have been ol	otained:-	
	Name	A	ddress	Tel No		
	- 1 (61110			101110		
13.	Any other relevan	t facts:				
	I declare on my ho	onour that the an	swers I have giver	to the above quest	ions are correct to the best of my	
knowle	edge and belief.		C	•	•	
	•					
Date: -						
				Signature of th	e applicant.	